



# Holy Name Society Newsletter

*Spreading Devotion to the Most Holy Name of Jesus*

## TWO SAINTED POPES AND THE JOY OF POPE FRANCIS

**O**n Divine Mercy Sunday, April 27, 2014, Pope Francis canonized two of his predecessors, Pope John XXIII and Pope John Paul II. It seems unprecedented that many of us remember these two men and their papacies and have lived to witness them raised to the glories of the altars. There are common threads that run through all three papacies that teach us an important lesson for today.

In convoking the Second Vatican Council, Pope John XXIII reached out to other Christian denominations as well as to other faiths to invite them into dialogue

and a further understanding of one another. After almost 900 years of being separated from one another, John XXII reached out to the Orthodox leaders to attend the sessions of Vatican II.

During his two and half decades as Pope, John Paul II also furthered understandings with other Christian Faiths and other religions.

Recently, Pope Francis has visited the Holy Land, the lands where Jesus walked and his three predecessors

also visited during their papacies. He, too, is reaching out in unprecedented ways to Muslims, Jews and members of the Orthodox Faith as he not only observes the

*“It is not only Popes who are bridge builders but each one of us if we are truly following the example of our Savior.”*

situation in the Middle East, but shows keen insight into the complex dynamics of that land.

Pope Francis’ reaching out to invite the leaders of the Palestinians and Israel to meet at the Vatican has been termed one of the boldest moves of his papacy.

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## THE NATIONAL ASSOCIATION OF THE HOLY NAME SOCIETY

- Promotes the honor and glory of our Divine God and the personal sanctification of its members by acts of love and devotion to the most Holy Name of Jesus. This spiritual life of its members is a perpetual act of reverence and love.
- Promotes respect for the most Holy Name of God, faith in the Catholic Church and the Magisterium, loyalty to one’s country, and respect for all lawful authority, both civil and religious
- Our members perform the Corporal Works of Mercy: to feed the hungry, clothe the naked, give drink to the thirsty, shelter to the homeless, tend the sick, visit those in prison, and bury the dead; as well as the Spiritual Works of Mercy: to convert sinners, instruct the ignorant, counsel the wayward, comfort the sorrowing, bear adversity patiently, forgive offenses, and pray for the living and the dead on a parochial, diocesan and national level.

## 2014 NAHNS NATIONAL CONVENTION

**T**he 44<sup>th</sup> annual National Holy Name Convention will be held at the Miramar Retreat Center in Duxbury, Massachusetts from Thursday, September 4<sup>th</sup> through Sunday, September 7<sup>th</sup> and is sponsored by the Archdiocesan Union of Holy Name Societies of Boston.

The cost of this year’s convention for all delegates

(voting and non-voting) is \$500. The cost includes lodging, based on 2 persons per room, 9 meals (Thursday evening; 3 meals on Friday and Saturday; breakfast and lunch on Sunday) the convention tour on Saturday and all your convention materials. There is a limited number of single occupancy rooms that will be available on a first come first serve basis. There is an additional

charge of \$80 for these single occupancy rooms. If your spouse is attending, the registration fee is \$400 and includes your lodging, 9 meals (Thursday evening; 3 meals on Friday and Saturday; breakfast and lunch on Sunday) and the tours on Friday and Saturday.

Miramar is located on Kingston Bay, which is 35 miles

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**MESSAGE FROM THE PRESIDENT**

**P**ope Francis wrote in his recent apostolic exhortation, *Joy of the Gospel*, that our joy of Christ is contagious. That joy effuses out of us; others can see it and are drawn to it. This is what attracts people, this is the most effective evangelization we can do.

*“Do we have a deep-held love and corresponding joy for the person of Christ embodied through His Name? Can others see our joy in the Holy Name of Jesus?”*

Our recent Popes – John Paul II, Benedict XVI and Francis - have been a tremendous witness and example in this regard. Pope John Paul II and Pope Francis especially drew and are drawing millions toward Jesus through the Church by their superabundance of joy.

Does this hold true as well for members of the Holy Name Society. Do we have a deep-held love and corresponding joy for the person of Christ embodied through His Name? Can others see our joy in the Holy Name of Jesus? Do they want to get involved with us in the Holy Name Society so they can experience that same joy?

This is a challenge for each of us. It starts with us as individuals. From there it can grow and spread to parish Holy Name Societies, throughout a diocese, a region, and across the whole country. As Pope Benedict XVI stated, “faith is above all a personal, intimate encounter with Jesus, and to experience his closeness, his friendship, his love.” We can come to know a person by knowing their name, calling upon them by name, and conversing with them. This is the essence of devotion to the Holy Name of Jesus.

It is often stated – you can’t give what you don’t have. Thus, we need to catch hold of the joy of the Holy Name by growing our personal relationship with Jesus. For Holy Name members, this can happen readily through devotion to the Name of Jesus. As our devotions increase, our joy of Christ will grow, others with encounter that joy through us,

and be drawn to us.

In the book, *Dynamic Catholic*, by Matthew Kelly, he states that his organization discovered through research that most Catholics don’t pray regularly because they do not know how. They know how to say an occasional Hail Mary but don’t know how to develop a deep, consistent, long term, and meaningful life of prayer.

The same is also true in regards to devotion to the Holy Name of Jesus. People don’t know what it is nor do they know how to do it. This is the calling of the Holy Name Society – promote, teach and spread devotion to the Holy Name of Jesus. This is the main vine of the Holy Name Society from which all our fruit (prison ministry, life marriage family youth, cause for canonization, works of mercy, etc) comes forth. We can joyfully labor together in the vineyard for this cause – spreading devotion to the Name of Jesus.

*Ron Schmitz  
President, NAHNS*

**2014 NAHNS NATIONAL CONVENTION**

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south of Boston and is easily accessible by car or public transportation. If you are flying into Logan International Airport, you will need to take the commuter rail train out of South Station to get to

Miramar. Visit the NAHNS website (nahns.com) for all of the travel details.

For those who are unable to attend the entire convention and will not be staying at the retreat center, an “*al la carte*”

pricing structure is available upon request. Contact convention chairman Joe Lapointe (mobile: 508-577-3526) for more information.

*Joe LaPointe, NAHNS National  
Convention Committee*

## TWO SAINTED POPES AND THE JOY OF POPE FRANCIS

*(Continued from page 1)*

The words and actions of the Popes of the twentieth and twenty-first centuries have illustrated their commitment to the term “pontifex” or “bridge-builder.” Just as Jesus himself reached out beyond the customs and norms of his own day, so these holy men have realized the importance of reaching out to Catholics and members of other Faiths to bring the illumination of the Gospel to our world situations. For John XXIII, this

meant reaching out beyond the Catholic world to show our common humanity and interests. For Pope John Paul II, his insistence on bringing the light of the Gospel to a seemingly ever increasingly secular culture meant building bridges with other Faiths and world leaders, leading to the end of Eastern Europe being dominated by Communism. To Pope Francis, this means extending the hand of friendship to those peoples and nations who have had so much enmity between them

throughout history.

All of these Popes give to us an example of the importance of reaching out to others, building relationships and gaining understanding of others in light of the Gospel message of Jesus. As members of the Holy Name Society, we too must take their example as we reach out in different ways to our neighbors through our spirituality and our service to invite others to share in our devotion to the Holy Name of Jesus. It is not only

Popes who are bridge builders but each one of us if we are truly following the example of our Savior. Let us be creative in our thinking, bold in our actions and solid in our resolve to bring the message of the Holy Name Society to our parish communities and beyond in our love and devotion for Jesus, the supreme bridge builder!

*Most Reverend Mitchell Rozanski  
Episcopal Coordinator,  
NAHNS*

## NAHNS NATIONAL CONVENTION REGISTRATION

**Sponsored by the Archdiocesan Union of Holy Name Societies of Boston.**

Advanced registration requested. Please register early! Registration must be received on or before **August 15, 2014**

The registration fee will be **\$500** per person, double oc-

cupancy, **\$400** for spouses. The registration fee includes all convention materials; the convention tour on Saturday; **9 meals** (Thursday evening; 3 meals on Friday and Saturday and Sunday morning breakfast and lunch) and **lodging for three nights**.

There are about 2 or 3 single

occupancy rooms available. These reservations will be accepted on a first come, first serve basis and the attendee will be notified 30 days prior to the convention that their reservation for a single room has been accepted. The registration fee for a single room is **\$580**.

An “*al la carte*” pricing structure is available upon request.

For more information e-mail: **[jwl3148@aol.com](mailto:jwl3148@aol.com)**

**The 2014 NAHNS Convention mail-in registration form is located on the back page of this newsletter.**



## NAHNS NEWS

### Nominations Open for NAHNS National Awards

NAHNS National awards will be granted at the upcoming convention to be held September 4th through 7th, 2014. Please nominate individuals you feel are worthy of special recognition using the official nomination form located on the NAHNS website on the Convention page. Nominations will be reviewed by the Awards Committee. The Committee will make the decision regarding which, if any, awards will be granted at this year's convention.

Note: the NAHNS is not required to grant awards. All awards are granted at the discretion of the NAHNS Awards Committee and the NAHNS Executive Board. Not all those who are nominated will necessarily be granted an award.

To nominate someone for an award, please complete the official nomination form (found on the nahns.com website) and send the completed form to the NAHNS Awards Committee Chairman, Pete Carbone, on or before July 25, 2014.

Send via email:

[holynamepete@aol.com](mailto:holynamepete@aol.com)

Send via USPS:

**Pete Carbone**  
**102 West Howe Road**  
**Tallmadge, OH 44278**  
**Phone: 330.633.6884**

### Archdiocese of New York HNS

The New York AHNS is celebrating 122 years of prayerful devotion and service from, first, Saint Peter Church, Staten Island, which has been in continuous operation since 1839. Michael Cardinal Dolan, along with many priests, celebrated a Mass of Thanksgiving. It is said of the Holy Name members of this parish that they are "involved in every aspect of the parish. The most important thing they do is pray. From there all their ministerial functions flow."

### NAHNS Marketing Communications Committee

The NAHNS Marketing Communications Committee is updating the popular "*In His Name*" book – the official manual of the Holy Name Society member. The book is being updated to include a compendium of prayers and devotions to the most Holy Name of Jesus. Two separate versions of the book will be made available the Confraternity Edition and a shorter more condensed version. The target completion of the books is early 2015.

### New York City Police Department HNS

The New York City Police Department HNS, the oldest fraternal religious organization of the Police Department held their 96<sup>th</sup> anniversary Mass at St Patrick's Cathedral celebrating their rich history.

### New Orleans Archdiocesan Union HNS

The New Orleans Archdiocesan Union HNS is continuing their now 67<sup>th</sup> year of daily radio Rosary, broadcast internationally by internet from churches and homes across the New Orleans area. A few years ago, the program was extended for broadcasting from a prison near Baton Rouge. Most recently, participation has extended to include participation from HNS members from parishes in the Baton Rouge Diocese. On the Feast of Corpus Christi, HNS members from that diocese participated in a community area procession of the Blessed Sacrament, preceded by children who had just received their First Communion. The children strew rose petals as the procession, comprised of many families from local parishes, and as the celebrant led recitation of the Rosary.

### Buffalo / Niagara Falls HNS

The Buffalo/Niagara Falls HNS members, from both the United States and Ontario, celebrated a "Prayer-in-the Park" program with a youth Living Patriotic Rosary, music, dance, speakers, and more. The HNS members have also been instrumental in hosting recent "Novena for Life" programs at St Rose of Lima, with Mass celebrated by Bishop Malone, Buffalo diocese.

### Chicago Area HNS

The 34<sup>th</sup> Annual Chicago Association of Holy Name Societies spiritual assembly Mass and procession of banners was held at St Pascal parish on Melvina Avenue in Chicago on Friday June 20th 2014.

### New York City Fire Department HNS

The New York City Fire Department HNS observed their 90<sup>th</sup> Annual HNS Mass and Communion Breakfast in Honor of their Fallen Fire Fighters and presented several "*Higher Education Scholarships*."

### NAHNS Tax Exempt Status

NAHNS received notice from the IRS that our application for tax exempt status from Federal income tax under section 501 (c) (3) of the Internal Revenue Code has been accepted. Contributions to NAHNS are deductible under section 170 of the Code. The NAHNS is now qualified to receive tax deductible bequests, devises, transfers or gifts under the Code. The IRS has determined that the NAHNS is a public charity. If you would like to make a tax exempt contribution to the NAHNS, please send your contribution to:

**NAHNS Treasurer**  
**C/O Randy Duva**  
**1490 Gilmar Road**  
**Apollo, PA 15613**  
**Phone: 412-638-1605**

## NAHNS NEWS

### New Assignment for Bishop Rozanski

The NAHNS Episcopal Moderator, Baltimore Auxiliary Bishop Mitchell Thomas Rozanski was named the Bishop of Springfield in Massachusetts on June 19, 2014. Since 2012 he has served as an auxiliary bishop of the Archdiocese of Baltimore. He plans to remain the Episcopal Moderator for the NAHNS. NAHNS members pray for the Bishop Rozanski as he enters his new assignment.

### Request for Newsletter Information

Members of many other Holy Name Society confraternities are committing their efforts in numerous ways, as exemplified in these short reports. Please send copies of your monthly newsletters or just drop a line to your NAHNS Newsletter editor at [editor@nahns.com](mailto:editor@nahns.com). As we share our faith and step-out in similar or novel ways, we may all be one IN HIS NAME.

### Buffalo Diocesan Union HNS

The Annual diocesan Union Holy Name Societies Awards Banquet is scheduled for October 19<sup>th</sup>. This year's honorees are Rev. David D. Baker, Parochial Vicar St. Amelia's parish in Tonawanda, New York, Rev. Paul D. Seil, Pastor of St. Bernadette parish in Orchard Park, New York and Rev. Msgr. Richard W. Siepka, faculty member of Christ the King Seminary, East Aurora, New York.

### New NAHNS Supply Store Director Named

Mr. Ed Barkhouse, a Holy Name Society member from the Boston Archdiocese, has been selected as the new NAHNS Supply Store Director. Ed replaces John Chaklos, who recently passed away. Ed has experience in warehousing, packing, and shipping; he also has been an active supporter for both the previous and current NAHNS conventions. Orders can be submitted directly from the NAHNS website.

## WHAT'S IN A NAME?

Scripture repeatedly refers to the "Name of God" dwelling in the Temple of Jerusalem. God's Name and His Presence were and are interchangeable. In Jewish worship the Name of God was not said, it was considered too powerful and too sacred.

In the Harry Potter series Hermione Granger tells us that, "fear of the name (Voldemort) increases fear of the thing itself." The opposite holds true, love of the name Jesus increases love for the thing itself, Him. We're urged to say His Name, the more we do, the more our love for Him grows. Jesus means "God saves", He did, does, and will until the end of time.

Jesus encourages us, "Whatever you shall ask the Father in my Name, He will give to you." (Jn 16:23) He said, "I am the way the truth and the life. No one comes to the Father except through me." (Jn 14:6) Also, "Whatever you ask in My Name, I will do, so that the Father may be glorified in the Son. If you ask anything of Me in My Name, I will do it." (Jn 14:14) St. Peter, God's chosen Vicar of Christ, said "For there is no other name under heaven given to men by which we must be saved." (Acts 4:12)

The Holy Name Society past, present, and forever promotes the sanctity of the Holy Name of Jesus. Why do and must

we? We do so to increase our love of Jesus, because it is a Holy Name, because Jesus was both true man, like us, and is True God. Because His Name is sacred, He is at the core of all we believe. His Name is our shortest prayer when revered.

Do you reverence it? Jesus is with you, Jesus is your best friend, He can change your life. When weakness and the devil tempt you, just say His Name, He will come. From Jesus' presence Satan must flee as does the temptation.

Keep in mind the Second Commandment, "Thou shall not take the name of the Lord Thy God in vain." Keep His Name sacred; defend it when

other's do not. Object when you hear otherwise. Why would you support those who do not, who disrespect it, who take it in vain, who perjure themselves, those who blaspheme and profanely desecrate the name of your God and Savior especially after all Jesus has done for you. Dedicate yourself to the honor of the sacred Name of Jesus now, tomorrow, and forever. You do not have to be a member of the Holy Name Society to do it, but being one does make it easier. Oftentimes, we must do together what we cannot do alone.

*John E. Ortiz  
Chicago Association Holy Name Societies*

## HISPANIC PERSPECTIVES OF THE TWO NEW SAINTS (ENGLISH)

How can a Latino relate to the lives of our two newest Saints? Saint John Paul II and John XXIII lived very different lives but as noted in a recent article in "The Word Among Us" both related to all peoples in every class. Much like Pope Francis, Cardinal Angelo Roncalli, who would be known to the world as Pope John XXIII, rejected the image of the Pope on a pedestal. No more genuflecting before the pope, no more references to messages issued from "his august lips", no more Vatican workers scurrying off whenever he appeared. He worked hard at developing relationships with those around him, especially those that were behind the scenes. Pope John XXIII gave them a face, name, and an identity.

In 1978, Cardinal Karol Wojtyla was elected the new pope, and took the name Pope John Paul II. He was a man whose early education and priesthood had to be in secrecy, and his faith hidden from the eyes of the Nazi's and their sympathizers. Pope John Paul II would reach out to those on the outside. Growing up with many Jewish friends, he sympathized with them and showed them a true love.

One thing occurred to me while reading about these two men. John XXIII worked hard to prevent a nuclear war in the early 1960s, and to break the barriers created with the Iron curtain. John Paul II was there when the walls were taken down.

What do these two men have to do with me, a Latino from El Paso, Texas? They both gave minorities and the marginalized a face. Pope John XXIII would convene the Second Vatican Council. The need for Christian unity was foremost in his mind as noted in Vatican II - *Voice of The Church The Church's English Voice* — Bishop Christopher Butler, OSB. The same article notes the two significant dimensions to the ecclesial themes were to understand the Church in itself and the Church in relation to the world, including its relationship to other Christian traditions, other faiths and the secular world. Pope John Paul II would take this and live it. He would take a symbol of Mexican Pride, and make her

the face of all the Americas. When he named Our Lady of Guadalupe patron of the Americas on January 22, 1999, he raised all Latinos sense of self.

The Holy Name Society is now reaching out to our Latino Brothers that have not for one reason or another wanted to be a part of the Confraternity. The canonization of both John XXIII and John Paul II bring to the forefront the teachings of the church. We are one church. We may have small "t" traditions but are one under the big "T", Traditions of the one Holy and Apostolic church.

*Fernando Aldaco, El Paso, Texas  
Hispanic Outreach Committee,  
NAHNS*

## HISPANIC PERSPECTIVES OF THE TWO NEW SAINTS (SPANISH)

¿Cómo puede un Latino relacionar con en las vidas de nuestros dos nuevos Santos? San Juan Pablo II y Juan XXIII vivieron vidas muy diferentes, pero como se señaló en un reciente artículo en "La Palabra Entre Nosotros", ellos relacionaban con todas personas en cada clase. Como Papa Francisco, Cardenal Angelo Roncalli, quien sería conocido al mundo como Papa John XXIII, rechazó la imagen del Papa sobre un pedestal. No quería genuflexión ante el Papa, no hay más referencias a los mensajes emitidos desde "agosto los labios", trabajadores del Vaticano ya no tenían que correr fuera de su vista cuando aparecía. Tra-

bajó duro en el desarrollo de relaciones con la gente alrededor de él, especialmente aquellos que estaban fuera de la vista. Pope John XXIII les dio una cara, nombre y una identidad.

En 1978, el Cardenal Karol Wojtyla fue elegido el nuevo Papa y tomó el nombre de Papa Juan Pablo II. Era un hombre que en el inicio de su educación y su sacerdocio tenía que ser en secreto y su fe escondida de los ojos de los nazis y sus simpatizantes. Papa Juan Pablo II estiraba la mano a aquellos en el exterior. Se creó con muchos amigos judíos, él simpatizaba con ellos y les mostró un amor verdade-

ro.

Se me ocurrió una cosa al tiempo que estaba leyendo acerca de estos dos hombres. Juan XXIII trabajaron duro para evitar una guerra nuclear en la década de 1960 y romper las barreras creadas con la cortina de hierro. Juan Pablo II estaba allí cuando fueron tumbadas las paredes.

¿Qué tienen que ver estos dos hombres conmigo? Un Latino de El Paso, Texas. Los dos le dieron a las minorías y los marginados una cara. Papa Juan XXIII convocaría al Concilio Vaticano II. La necesidad de unidad todos los cristianos fueron primero en su mente como se indicó en el Vaticano

II - Voz de la Iglesia, la Iglesia de Voz Inglesa — Obispo Christopher Butler, OSB. El mismo artículo señala, las dos dimensiones significativas para los temas eclesiales fueron el entender la iglesia en sí mismo y la iglesia en relación con el mundo, incluyendo su relación con otras tradiciones cristianas y otras religiones del mundo secular. Papa Juan Pablo II tomaría estas enseñanzas y las vivió. Él tomaría un símbolo de orgullo mexicano y la convirtió a la cara de todas las Américas. Cuando nombró nuestra Señora de Guadalupe como Patrona de las Américas en 22 de enero de 1999, levantó el sentido de

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## RESPONDING TO THE CALL OF POPE JOHN PAUL II

The year 2014 has been designated as the year of the New Evangelization. Actually, this concept is not really "new" since Pope John Paul II promoted evangelization aggressively throughout his pontificate. What makes it profoundly urgent, is the status of the world in which we find ourselves. In our current culture, people seem to appeal for political solutions for their host of personal problems.

As members of the Holy Name Society our real challenge is to focus our collective energies and to concentrate our efforts on the crisis issues of modern life, namely the choice of adhering to the culture of life against the very prevalent culture of death in the secular world. To quote Pope John Paul II, "We must respond by living the Gospel of Life in the modern world despite its difficulties and opposition by the political secularists."

History has shown that true Democracy can only succeed when based on Christian principles. Christianity with its teachings based on the revelations of Jesus Christ and its missionary spirit provide each

of us individually with a right-formed conscience and all of us collectively with a moral compass. Without this moral compass, a false Democracy emerges where the rights of the individual are sacrificed by the needs and desires of the powerful and the wealthy. Without Christianity, false democracy is spread through deception and manipulation, resulting in such horrors as human trafficking and slavery, pornography and the denigration of woman and children. All of these evils can be reversed with real faith and hope in the One True God.

The New Evangelization demands that we change the modern world. This is best accomplished by starting with ourselves. We must start with prayer, education and then action. We can educate ourselves by reading Pope Francis' First Encyclical and its plea for Dynamic Unity among the faithful in professing our faith and belief in the one truth of common vision with Christian ideology. Armed with this understanding and knowledge we can begin to take actions.

Pope Francis has called for the

lay faithful to act and reconstitute the issues of true moral values among our families and to act with humility and unity to truly promote the Catholic teachings. Our individual parishes are great places to start with this drive for unity in living the faith. In this way we will begin the necessary steps of Pope Francis' plea to spread the New Evangelization. Through the public declaration of our Faith and the graces gained through the redemptive power of Jesus Christ gained by his crucifixion and resurrection, we can evangelize at the local level and to the world at large.

As members of the Confraternity of the most Holy Names of God and Jesus we are called to act individually and collectively in our parish societies to advance the principles of the New Evangelization in our own lives, and in the lives of our families, parishes, neighborhoods, communities and throughout the world!

Blessed John of Vercelli, pray for us, and guide us in this important ministry.

*Mathew P. Bogovich*  
*Brooklyn Diocesan Union HNS*

## HISPANIC PERSPECTIVES OF THE TWO NEW SAINTS

*(Continued from page 6)*

todos los Latinos.

La Sociedad del Santo Nombre está ahora tratando de estirar la mano a nuestros hermanos latinos que por una razón u

otra no han querido ser parte de la Cofradía. La canonización de Juan XXIII y Juan Pablo II trae a al frente las enseñanzas de la iglesia. Somos una iglesia. Tenemos nuestras tradiciones de minúscula "t" pero debajo

del mayúscula "T", las tradiciones de una Iglesia, santa y apostólica.

*Fernando Aldaco, El Paso, Texas*  
*Hispanic Outreach Committee,*  
*NAHNS*

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SPREADING DEVOTION TO THE MOST HOLY NAME OF JESUS

**2014 NAHNS NATIONAL CONVENTION REGISTRATION FORM**

Thursday Sept. 4th through Sunday Sept. 7, 2014

REGISTRATION FEE: Must be received on or before August 15, 2014

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone No: \_\_\_\_\_ E-mail: \_\_\_\_\_

Parish: \_\_\_\_\_ (Arch)diocese: \_\_\_\_\_

Remittance Amount: \_\_\_\_\_

Send this form along with your check made out to *HNS Diocese of Boston* to:

2014 NAHNS National Convention  
c/o Edward Barkhouse  
301 Franklin Street, Unit 3  
Hanson, MA 02341



[www.nahns.com](http://www.nahns.com)